



St. Thomas of Canterbury Church  
Daily Morning Prayer  
Thanksgiving Day



Livestream on Facebook & Zoom  
Zoom ID: 854 7362 2498 Passcode: STOC1958  
November 26, 2020 at 10:00 a.m.

Officiant: The Rev. John Jeffrey Purchal, Rector

Homilist: The Rev. Judith Carrick, Deacon

Organist: Mrs. Judith Abel Soloist: Ms. Alex Todaro

Lay Readers: Ms. Deb Draddy, Ms. Diane Dunkhase & Mrs. Diane Stobodzan

Prelude: "Come, You Thankful People, Come", arr. James Pethel

Opening Hymn: "Come Ye Thankful People, Come", The Hymnal 290

### Opening Sentences

*The Officiant opens the Service with the following sentences*

Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf. *Hebrews 9:24*

Give thanks to the Lord, and call upon his Name; make known his deeds among the peoples. *Psalms 105:1*

### The Invitatory and Psalter

Officiant: Lord, open our lips.

**People: And our mouth shall proclaim your praise.**

Officiant: Glory to the Father, and to the Son, and to the Holy Spirit:

**People: As it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Officiant: The Lord has shown forth his glory:

**People: Come let us adore him.**

### Antiphon & Venite

*Officiant and People together*

Come, let us sing to the Lord; \*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving \*

and raise a loud shout to him with psalms.

For the Lord is a great God, \*

and a great King above all gods.

In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. \*

Oh, that today you would hearken to his voice!

Officiant: The Lord has shown forth his glory:

**People: Come let us adore him.**

## The Psalter

### Psalm 65

- 1 You are to be praised, O God, in Zion; \*  
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, \*  
because of their transgressions.
- 3 Our sins are stronger than we are, \*  
but you will blot them out.
- 4 Happy are they whom you choose  
and draw to your courts to dwell there! \*  
they will be satisfied by the beauty of your house,  
by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,  
O God of our salvation, \*  
O Hope of all the ends of the earth  
and of the seas that are far away.
- 6 You make fast the mountains by your power; \*  
they are girded about with might.
- 7 You still the roaring of the seas, \*  
the roaring of their waves,  
and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; \*  
you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly;  
you make it very plenteous; \*  
the river of God is full of water.
- 10 You prepare the grain, \*  
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, \*  
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.

## The Lessons

### The Book of Deuteronomy 8:7-18

Moses said to all Israel: For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the LORD your God for the good land that he has given you. Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the

house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

## The Canticle

### *Gloria in Excelsis*

The 2<sup>nd</sup> Epistle to the Corinthians 9:6-15

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Gospel Hymn: "We Gather Together", The Hymnal 433

The Good News according to Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

## The Sermon

Deacon Judy Carrick

## The Apostles' Creed

*Officiant and People together*

I believe in God, the Father almighty, Creator of Heaven and Earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

Officiant: The Lord be with you.

**People: And also with you.**

Officiant: Let us pray.

## The Lord's Prayer

*Officiant and People together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against

us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Suffrages B

V. Save your people, Lord, and bless your inheritance;

**R. Govern and uphold them, now and always.**

V. Day by day we bless you;

**R. We praise your Name for ever.**

V. Lord, keep us from all sin today;

**R. Have mercy on us, Lord, have mercy.**

V. Lord, show us your love and mercy;

**R. For we put our trust in you.**

V. In you, Lord, is our hope;

**R. And we shall never hope in vain.**

### Collect for Thanksgiving

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### Welcoming Prayer

*Officiant and People together*

Holy Spirit living within us, guide our hearts and minds as we welcome today all those who worship with us at St. Thomas of Canterbury. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the spirit of your love. Help us to recognize each person as an individual sent by you who will enrich our lives. And most of all, O God, let this be a place of love and affirmation of all your children; in the name of your Child, our Savior, Jesus Christ. **Amen.**

### Blessing & Dismissal

*The Rector gives the following Blessing*

Holy eternal Majesty,  
Holy incarnate Word,  
Holy abiding Spirit,  
Holy glorious Trinity,  
Bless you for evermore.

**People: Amen.**

The Deacon then dismisses the People, saying,

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

**People: Thanks be to God.**

Closing Hymn, "Now, Thank We All Our God", The Hymnal 397

Postlude: "Now, Thank We All Our God", by JS Bach



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